



**Clark County Advisory Board to Manage Wildlife  
Government Center  
500 S. Grand Central Parkway (Pueblo Room)  
Las Vegas, NV 89155  
June 25, 2024 (5:30 PM)  
AGENDA**

**Join the meeting link: (You may also attend online if you wish not to attend in person)**

**Join from the meeting link:**

To access the meeting type in the following link:

[https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/ccabmw\\_meeting\\_11-11-2020.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php)

1. Scroll down to the All-Meetings Section and “[Click here to join the meeting.](#)”

## Microsoft Teams meeting

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Meeting ID: 284 263 685 910

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[+1 725-696-5982](tel:+17256965982), [25530225#](tel:+17256962553) United States, Las Vegas Phone

Conference ID: 255 302 25#

### **NOTE:**

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. June 25, 2024, to [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov). Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

CCABMW Members: Paul Dixon, Chairman  
Dan Gilbert, Vice-Chairman  
John Hiatt  
Jacob Thompson  
Dave Talaga  
Brian Patterson  
Alexander Harper

SECRETARY: Darlene Kretunski (702) 455-1402  
EMAIL: [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-1608  
EMAIL: [Mhenson@ClarkCountyNV.gov](mailto:Mhenson@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

**I. Call to Order-Roll call of Board Members determination of a quorum:**

If no quorum is present, meeting cannot begin and will be canceled.

**II. Pledge of Allegiance**

**III. Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

IV. **Approval of Meeting Minutes for April 30, 2024, CCABMW Meeting** (*For possible action*).

V. **Approval of the Agenda for June 25, 2024. Agenda items may be Held, Combined, or Deleted** (*For possible action*).

VI. **CCABMW Member Items/Announcements/Correspondence:**  
(*Informational*) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VII. **Recap of the May 3, 2024 & May 4, 2024, Board of Wildlife Commissioners Meeting by Chair Paul Dixon** (*Informational*)

VIII. **General Business/Action Items:**  
**Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners June 28, 2024 & June 29, 2024, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion.** CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski [darlene.kretunski@clarkcountynv.gov](mailto:darlene.kretunski@clarkcountynv.gov). The final commission agenda & support at: [http://www.ndow.org/Public\\_Meeting/Commission/Agenda/](http://www.ndow.org/Public_Meeting/Commission/Agenda/)

- a. **Fiscal Year 2025 County Advisory Boards to Manage Wildlife (CABMW) Budget Requests** (*For possible action*). The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Clark CCABMW 2025 budget request.
- b. **New Commission Policy 12- Fee for Habitat, Research and Management** (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a new Commission Policy 12.
- c. **Approval for Elk Damage Payment Exceeding \$10,000** (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Fiscal Year 2025 Predation Management Plan.
- d. **Heritage Project Extension Requests** (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about extensions requests from projects approved in previous fiscal years.

- e. **Heritage Funding Reallocation (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about reallocation of any unused Heritage funds from previously approved projects to other previously approved projects from the same fiscal year.
- f. **Fiscal Year 2025 Heritage Project Proposals (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve up to \$1,840,130.76 for projects submitted for Fiscal Year 2025 from the annual year project funds. In addition, the Commission may take action to approve up to \$98,548.64 for projects submitted for Fiscal Year 2025 from the principal balance for a total of \$1,938,679.40. Funding requests are listed and may be approved by the Commission: 1) **Memory Ranch Conservation Easement (\$200,000)** 2) **FY25 Bighorn Sheep and Mountain Goat Restoration and Management (\$110,600)** 3) **FY25 Wildfire related Restoration and Seed Purchase (\$150,000)** 4) **FY25 Nevada Spring Protection Project (\$100,000)** 5) **FY25 Nevada Water Development Maintenance (\$50,000)** 6) **FY25 Clover Valley Wildlife Passage Improvement Project (\$50,000)** 7) **FY25 Cave Lake Habitat Improvement and Erosion Control (\$98,538.40)** 8) **FY25 Rosencrans Habitat Restoration (\$50,000)** 9) **FY25 Currant Summit PJ Removal (\$75,000)** 10) **FY25 Warmwater Fisheries Enhancement (\$133,000)** 11) **FY25 Lake Tahoe Fish Management Structure Phase 2 (\$100,000)** 12) **FY25 Shoshone Bench Habitat Restoration (\$50,000)** 13) **FY25 Corta Fire Habitat Improvement Phase III (\$75,000)** 14) **FY25 Sheep Creek Mountains Habitat Improvement Project (\$72,500)** 15) **FY25 Mule Deer Enhancement Project (\$100,000)** 16) **FY25 Toe Jam Mountain Habitat Improvement Project (\$50,000)** 17) **FY25 Statewide Elk Trace Mineral Profile and Population Demographics (\$149,999)** 18) **FY25 Granite Range Bitterbrush Planting (\$45,000)** 19) **FY25 Supplemental Oxygen for Gallagher Hatchery (\$25,000)** 20) **FY25 Black Bear Monitoring \$50,000** 21) **Leafy Spurge Eradication (\$70,652)** 22) **Evaluation and Improvement of Springbox Restoration in the Sheldon National Wildlife Refuge, Nevada (\$73,690)** 23) **Mountain Lion Predation on Native and Feral Ungulates in Southeast Nevada (\$59,700)**
- g. **Biennial Small Game Release Plan for Fiscal Years 2024 and 2025, Amendment #1 (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners Commission about an amendment to the Department's proposed Biennial Small Game Release Plan for fiscal years 2024 and 2025.
- h. **Biennial Big Game Release Plan for Fiscal Years 2024 and 2025, Amendment #1 (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about an amendment to the Department's Biennial Big Game Release Plan for Fiscal Years 2024 and 2025.

- i. Energy and Solar Projects Update (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Bureau of Wildlife Commissioners about the Bureau of Land Management's (BLM) Solar Programmatic Environmental Impact Statement. The Commission will discuss possibly providing a letter of comment on this project, as well as an overview of renewable energy across Nevada.
- j. Duck Stamp Request (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about approving up to \$90,750 for projects submitted for Fiscal Year 2025 funding from the Duck Stamp Account. The specific Duck Stamp projects that may be approved are listed: **1) FY25 Argenta WMA Improvement Project (\$15,000) 2) FY 25 Ducks Unlimited Wetlands Conservation Support (\$35,000) 3) Carson Lake WMA Noxious Weed Treatment (\$25,000) 4) FY25 Purchase Support for Airboat (\$13,750) 5) FY25 Full Lifecycle Conservation of International Migratory Waterfowl and Other Avian Species (\$2,000).**
- k. Upland Game Bird Stamp Request (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners Commission about approving up to \$262,230 for projects submitted for Fiscal Year 2025 funding from the Upland Game Bird Stamp Account. The specific Upland Game Bird Stamp projects that may be approved are listed: **1) FY25 Gilbert Creek Habitat Restoration Project Phase II (\$15,000) 2) FY25 Argenta WMA Improvement Project (\$20,000) 3) FY25 Toe Jam Mountain Habitat Improvement Project (\$12,500) 4) FY25 Greater Sage-grouse Monitoring (\$46,330) 5) FY25 Mineral Development Effects on Greater Sage-grouse (\$60,000) 6) FY25 Upland Game Translocation and Monitoring (\$13,400) 7) FY25 Bi-State Sage-grouse Coordinator (\$10,000) 8) FY25 Bi-State Sage-grouse Monitoring (\$30,000) 9) FY25 Petersen Mountains Bitterbush Planting (\$15,000) 10) FY25 Common Raven Modeling (\$40,000).**
- l. Commission Regulation 23-15 Amendment 1, Fishing Seasons and Regulations for the Two Year Period January 1, 2024, through December 31, 2025 (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about amending CR 23-15 to designate Smith Creek Reservoir as a closed water in Lander County.
- m. Commission Regulation 24-05, Amendment #1, 2025 Heritage Tag Vendors (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Heritage Tag Vendor Proposals for 2025 and may take action on the proposals.
- n. Commission Regulation 24-13, 2024-2025 & 2025-2026 Upland Game and Furbearer Seasons and Bag Limits (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to establish and adopt regulations for upland game birds and mammals, furbearers, and wild turkey for the 2024-2025 and 2025-2026 seasons.

- IX. Comments by the general public- A period devoted to comments by the members of the public about matter relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.**
- X. Authorize the Chair Paul Dixon to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its June 28, 2024 & June 29, 2024, meeting in Lovelock, NC (*For possible action*)**
- XI. The next CCABMW Board meeting will be scheduled for August 13, 2024, in the Clark County Government Center (Pueblo Room) 500 S. Grand Central Parkway, Las Vegas. The meeting will be in support of the August 16, 2024 & August 17, 2024, meeting in Elko, NV.**

**(POSTING) The agenda for this meeting was legally noticed and posted at the following locations:**

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

**ONLINE:**

**[https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/advisory\\_board\\_to\\_manage\\_wildlife.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php)**